

DREAMS, DESTINY & DETERMINATION

WEEK 6

THE DREAM

Gen. 32:3-6 Then Jacob sent messengers ahead to his brother, Esau, who was living in the region of Seir in the land of Edom. 4 He told them, “Give this message to my master Esau: ‘Humble greetings from your servant Jacob. Until now I have been living with Uncle Laban, 5 and now I own cattle, donkeys, flocks of sheep and goats, and many servants, both men and women. I have sent these messengers to inform my lord of my coming, hoping that you will be friendly to me.’” 6 After delivering the message, the messengers returned to Jacob and reported, “We met your brother, Esau, and he is already on his way to meet you—with an army of 400 men!” NLT

WHAY ARE DREAMS USUALLY SUBJECT TO OUR PAST?

THE DESTINY

Gen. 32:9-12 Then Jacob prayed, “O God of my grandfather Abraham, and God of my father, Isaac—O LORD, you told me, ‘Return to your own land and to your relatives.’ And you promised me, ‘I will treat you kindly.’ 10 I am not worthy of all the unfailing love and faithfulness you have shown to me, your servant. When I left home and crossed the Jordan River, I owned nothing except a walking stick. Now my household fills two large camps! 11 O LORD, please rescue me from the hand of my brother, Esau. I am afraid that he is coming to attack me, along with my wives and children. 12 But you promised me, ‘I will surely treat you kindly, and I will multiply your descendants until they become as numerous as the sands along the seashore—too many to count.’” NLT

WHAT IS THE ROLE OF THANKSGIVING IN OUR INTERCESSION?

THE DETERMINATION

Gen. 32:24-31 This left Jacob all alone in the camp, and a man came and wrestled with him until the dawn began to break. 25 When the man saw that he would not win the match, he touched Jacob’s hip and wrenched it out of its socket. 26 Then the man said, “Let me go, for the dawn is breaking!” But Jacob said, “I will not let you go unless you bless me.” 27 “What is your name?” the man asked. He replied, “Jacob.” 28 “Your name will no longer be Jacob,” the man told him. “From now on you will be called Israel, because you have fought with God and with men and have won.” 29 “Please tell me your name,” Jacob said. “Why do you want to know my name?” the man replied. Then he blessed Jacob there. 30 Jacob named the place Peniel (which means “face of God”), for he said, “I have seen God face to face, yet my life has been spared.” 31 The sun was rising as Jacob left Peniel, and he was limping because of the injury to his hip. NLT

WHAT WAS IT THAT JACOB WRESTLED FOR?